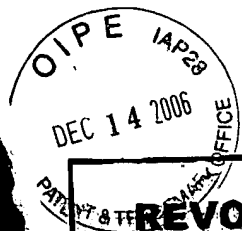


# HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

10/731/521

IFW



## **REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY and CHANGE OF CORRESPONDENCE ADDRESS**

Application/Patent Number	6,906,052
Filing/Issue Date	June 14, 2005
First Named Inventor/Patentee	Sudhir V. Shah
Confirmation Number	3717
Group ARI Unit	1654
Examiner Name	Randall O. Winston
Attorney Docket Number	2629.1003-010

Title: Diagnosis and Treatment of Human Kidney Diseases

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ I hereby appoint the following practitioner(s): [Not to exceed 10]

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 26853

Please change the correspondence address for the above-identified application to:

☒ Customer Number 26853

Covington & Burling LLP

1201 Pennsylvania Ave., NW

P.O. Box 7566

Washington, DC 20004

☐ Other \_\_\_\_\_

Please direct all telephone calls and facsimiles to:

Name: Paul J. Berman, Esq.

Tel. No.

202-662-5468

Fax No.

202-778-5468

I am the:

☐ Applicant/Inventor.

☒ Authorized representative of the Assignee, Shiva Biomedical, LLC, of the entire interest. See 37 C.F.R. § 3.71. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

☐ Authorized representative of the Assignee, [FILL IN WITH NAME OF ASSIGNEE], together with [FILL IN WITH NAME OF ASSIGNEE], of the entire interest. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

SIGNATURE of Applicant or Assignee of Record

Signature

Name & Title

Date

*Sudhir V. Shah*

SUDHIR V. SHAH

December 11, 2006

PRESIDENT, SHIVA BIOMEDICAL, LLC

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Docket No. 2629.1003-010

STATEMENT UNDER 37 CFR § 3.73(b)

Applicant/Parentee: Sudhir V. Shah

Application No./Patent No.: 6.906.052

Filed/Issue Date: June 14, 2005

Entitled: Diagnosis and Treatment of Human Kidney Diseases

Shiva Biomedical LLC

(Name of Assignee)

a Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is

- A. ☒ the assignee of the entire right, title and interest in the patent application/patent identified above; or
- B. ☐ an assignee together with ☐ of the entire right, title and interest in the patent application/patent identified above.

The right, title and interest of the above-named assignee in the patent application/patent identified above is established by virtue of:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 11060 Frame 934-936 or a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel: \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel: \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel: \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature: Sudhir Shah

Name: SUDHIR SHAH

Title: PRESIDENT, SHIVA BIOMEDICAL LLC

Date: December 11<sup>th</sup> 2006

@PFDsktupl:ODMA/MHODMA/HBSRPS/Signature,666247.1

Rest Available Con